

GOVERNMENT OF WEST BENGAL DEPARTMENT OF HIGHER EDUCATION, TECHNICAL BRANCH BIKASH BHAVAN, 6TH FLOOR, SALT LAKE, KOLKATA – 700 091.

No. 375-Edn(T)/4A-34/16

Date: 10th December 2020

NOTIFICATION

In exercise of the powers conferred by sub-Section (3) of Section 9 of the West Bengal Joint Entrance Examinations Board Act, 2014 (West Bengal Act XIV of 2014), the Governor is hereby pleased to re-appoint Prof. Malayendu Saha, Professor, University of Calcutta as the whole-time Chairman of the West Bengal Joint Entrance Examinations Board for a further period of 04 (four) years or until he attains an age of 65 years [DOB: 07.07.1959] or until further order, whichever is the earliest, with effect from 21.12.2020.

The terms and conditions of the service including Salaries and Allowances of Prof. Saha, as Chairman of the West Bengal Joint Entrance Examinations Board will be guided by the G.O. No. 110-Edn (T) dated 26.02.2020.

Sd/- S. Basuray Special Secretary

No. 375/1(15) -Edn(T)/4A-34/16

Date: 10th December 2020

Copy forwarded for kind information and taking necessary action to:

- 1. The Principal Accountant General (A&E), west Bengal Treasury Building, Kolkata-700001.
- 2. Prof. Malayendu Saha, Chairman, West Bengal Joint Entrance Examinations Board.
- 3. Director of Technical Education, Bikash Bhavan, 10th Floor, Salt Lake, Kolkata-91.
- 4. Director of Technical Education and Training, Karigari Bhavan, New Town, Kolkata.
- 5. Vice-Chancellor, University of Calcutta.
- 6. Registrar, University of Calcutta.
- 7. Vice-Chancellor, Maulana Abul Kalam Azad University of Technology, Salt Lake City, Kolkata.
- 8. Vice-Chairman, West Bengal Joint Entrance Examinations Board.
- 9. Registrar, West Bengal Joint Entrance Examinations Board.
- 10. Private Secretary to Hon'ble MIC, Higher Education Department, GoWB.
- 11. Sr. P.A. to the Principal Secretary, Higher Education Department, GoWB.
- 12. The Regional Officer, AICTE, Eastern Regional Office-III, IB Market, Sector-III, Salt Lake. Kolkata-9.
- 13. Special Secretary, University Branch
- 14. IT Cell of this Department with the request to upload the Notification in the Departmental Website.
 - 15. Guard File.

10/12/200

Deputy Secretary