

**Government of West Bengal
Education Directorate
Bikash Bhavan, Salt Lake, Kolkata-700 091**

No. 19 -Gen/SS

08.03.2016

**From: Dr. Gopal Chakrabarti,
Joint Director of Public Instruction (S&S)
Govt. of West Bengal**

To: All the Principal/TIC/OIC of Govt. and State-aided Colleges of West Bengal

Sub: Inputs for inclusion in the Annual Report of the O/o the State Commissioner for persons with Disabilities for the year 2015-16-Reg.


Dear Sir/Madam

In inviting the captioned subject-matter above, I am directed to request you to kindly send the information within seven working days as stated under to chakrabartigopal@gmail.com.

1. Whether the college is architecturally barrier free: Yes/No
2. Facilities available for persons with disabilities in the college

Please treat this letter as extremely urgent.

Yours faithfully,


(Gopal Chakrabarti) 8/3/16

Joint DPI